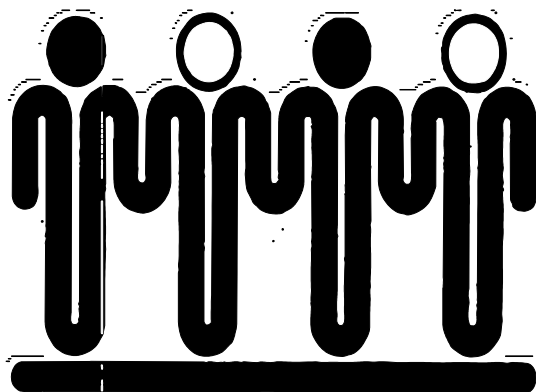


*Anti-Bias  
Resource Guide:  
Programs and  
Resources for Schools*

**SONOMA COUNTY  
COMMISSION  
ON HUMAN RIGHTS**



Sonoma County Commission on Human Rights  
2300 County Center Drive, Suite B-167  
Santa Rosa CA 95403  
(707) 565-2693



# ***Anti-Bias Resource Guide: Programs and Resources for Schools***

First published in 1995, this resource guide represents a collaborated effort between the Commission on Human Rights and Sonoma County Office of Education to promote human rights, diversity, tolerance and respect in our community.

## **Commission on Human Rights**

The Sonoma County Commission on Human Rights was established to promote better human relations through education, advocacy, and by initiating action that fosters the recognition of and appreciation for cultural diversity. The Commission is charged with studying and taking appropriate action on any condition which represents prejudice or discrimination based on race, ethnicity, national origin, creed, religion, age, gender, sexual orientation, disability or medical condition in Sonoma County.

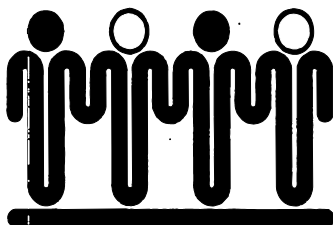
## **Sonoma County Schools**

Sonoma County's school districts are dedicated to excellence and are responsive to the needs of the students they serve. Our schools are the center of the county's neighborhoods. Parents, students, business people, labor unions, members of community support groups and many others care deeply about and are proud of their local schools. Our school personnel are committed to our students and are constantly striving to provide the best educational opportunities. We are proud of our students and applaud their successes, which are a true credit to the dedicated professionals of Sonoma County's public school system.

Revised January, 2006

*The Sonoma County Commission on Human Rights would like to thank Dr. Carl Wong of the Sonoma County Office of Education for the support of this project, including the printing and distribution of the Guide.*

**SONOMA COUNTY  
COMMISSION  
ON HUMAN RIGHTS**





**Anti-Bias Resource Guide:  
Programs and Resources for Schools**  
to promote  
Human Rights, Diversity, Tolerance and Respect

***Goals:***

- To produce a general educational support guide for teachers.
- To increase human relations skills and understanding for today's youth.
- To provide experiences that help children understand the difficult issues related to human rights and diversity.
- To strive for a multicultural perspective and to outreach to all sectors of the community.

This directory was developed as a joint project of the Education Committee of the Human Rights Commission and the Sonoma County Office of Education. It is a sample of groups and organizations that provide presenters to speak on issues related to human rights and a listing of human rights-related web sites. The Commission does not endorse or recommend a specific program but we would welcome your comments about the speakers who visit your school or group and/or about the web sites once you've accessed them.

Please note there is a brief Evaluation Form at the end of the Guide.

We welcome your comments and ideas for additions to the directory. Please call the Commissions office at (707) 527-2693 for additional information.

**Please copy for wider distribution.**



# Anti-Bias Resource Guide

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## Presentations Listing

### **100 Black Men of Sonoma County**

520 Mendocino Ave., Ste. 200  
Santa Rosa, CA 95401  
Contact: Lee Cummings  
Web/E-Mail: [www.100blackmen.com](http://www.100blackmen.com)

Phone: 571 -1003  
Fax: 576-1193  
Fee: No  
Appropriate Grade Levels: Call for details.

#### **Focus Area: Ethnicity**

Organization Info: Present a positive black male image countywide by addressing the political, economic, social service, and educational needs within the black community. Primary focus is to empower black youth to gain self-esteem, motivation and a desire to succeed.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call  
Notes:

Available for Assemblies? Yes

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### **Alternative Recreation Coalition – North Bay, Inc.**

P.O. Box 219  
Santa Rosa, CA 95402  
Contact: Elvis Bozarth  
Web/E-mail: [www.sonoma.edu/psychology/internships/descriptions/AlternativeRec.shtml](http://www.sonoma.edu/psychology/internships/descriptions/AlternativeRec.shtml)

Phone: 578-5454  
Fax: 578-8610  
Fee: No  
Appropriate Grade Levels: All

#### **Focus Area: Disability**

Organization Info: Provides the benefits of recreation and physical fitness to developmentally disabled members of the community.

Speaker Info: Call for details.

Length of Presentation: Call

Day Multiple Presentations? Call  
Notes:

Available for Assemblies? Call

---

### **Alliance for the Study of the Holocaust**

2951 Tachevah Drive, Apt, 15  
Santa Rosa, CA 95405  
Contact:  
Web/E-mail:

Phone: 525 -1926  
Fax: 528-0542  
Fee: No  
Appropriate Grade Levels: 7 – 12

#### **Focus Area: Tolerance**

Organization Info: Service organization concerned with teaching about the Holocaust; to make the next generation aware of the Holocaust and genocide to prevent it from happening again.

Speaker Info: Speakers, including survivors and refugees, provided to meet teachers' needs.

Length of Presentation: Flexible

Day Multiple Presentations? Yes  
Notes:

Available for Assemblies? Yes

---

**American Civil Liberties Union**

P.O. Box 14181.  
Santa Rosa, CA 95402  
Contact:  
Web/E-mail: [www.aclu.org](http://www.aclu.org)

Phone: 765-5005  
Fax:  
Fee: No  
Appropriate Grade Levels: 11 - College

**Focus Area: Civil Liberties**

Organization Info: Free legal representation or referral for people whose civil liberties have been violated.

Speaker Info: Provide speakers for schools and other groups on civil liberties topics.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Anti Defamation League -- A World of Difference**

720 Market St., Suite 800  
San Francisco, CA 94102  
Contact: Nina Groth @ (415) 981-3500  
Web/E-mail: [www.adl.org](http://www.adl.org)

Phone: (415) 981-3500  
Fax: (415) 981-8933  
Fee: Contract  
Appropriate Grade Levels: K – 12

**Focus Area: Diversity & Tolerance**

Organization Info: Provides teacher, parent and student workshops on diversity awareness, anti-bigotry and anti-discrimination education.

Speaker Info: Call for details.

Length of Presentation: Workshop: 6-8 hrs

Same Day Multiple Presentations? Possible

Available for Assemblies? Call

Notes:

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**Assistance Dog Institute**

1215 Sebastopol Road  
Santa Rosa, CA 96507  
Contact: Jorgan Powers  
Web/E-mail: [www.assisteddog.org](http://www.assisteddog.org)

Phone: 545-3647  
Fax: 545-0800  
Fee: Donations Accepted  
Appropriate Grade Levels: All

**Focus Area: Disability**

Organization Info: Places service dogs with individuals with physical disabilities. Also places social therapy dogs in individual and group care homes. Works to evolve and enhance the assistance dog field through research, development and educational efforts.

Speaker Info: Call for details.

Length of Presentation: Call

Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

---

**California Human Development Corp.**

100 Sebastopol Road  
Santa Rosa, CA 95407  
Contact: David Sharp  
Web/E-mail: [www.chdcorp.org](http://www.chdcorp.org)

Phone: 523-1155  
Fax: 523-3776  
Fee: No  
Appropriate Grade Levels: 7 - College

**Focus Area: Ethnicity**

Organization Info: Provides bilingual services targeted to rural, low-income Hispanics and farm workers.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Canine Companions For Independence**

P.O. Box 446  
Santa Rosa, CA 95402  
Contact:  
Web/E-mail: [www.cci.org](http://www.cci.org)

Phone: 577-1700  
Fax: 577-1711  
Fee: No  
Appropriate Grade Levels: 4 – College

**Focus Area: Disability**

Organization Info: To provide exceptional dogs for exceptional people.

Speaker Info: Will send a volunteer who is raising a puppy, and who works with Canine Companions or a program graduate (someone with a disability who works with a dog).

Length of Presentation: 20-30 min.

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes-up to 200

Notes:

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**Center for Cultural Interchange**

17 North Second Ave.  
St. Charles, IL 60174  
Contact: Stephen Foust  
Web/E-mail: [www.cci-exchange.com](http://www.cci-exchange.com)

Phone: (630) 377-2272  
Fax: (630) 377-2307  
Fee: Call for information  
Appropriate Grade Levels: 7 – 12

**Focus Area: Ethnicity**

Organization Info: International high school exchange programs. Promotes student exchange and discusses cultural differences.

Speaker Info: Visits schools to recruit host families; has an informational video. Promotes cultural exchange, recruits outbound students.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes: Call to arrange for a local presenter.

---

**Circuit Rider Productions**  
9619 Old Redwood Highway  
Windsor, CA 95492  
Contact: Renee Toliver  
Web/E-mail: [www.crpinc.org](http://www.crpinc.org)

Phone: 838-6641  
Fax: 838-4503  
Fee: No  
Appropriate Grade Levels: 5 - 12

**Focus Area: Youth**

Organization Info: Youth projects focus on such areas as sexual abstinence, gang prevention, drug & alcohol, environmental education and career.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Community Matters**  
P.O. Box 14816  
Santa Rosa, CA 95407  
Contact:  
Web/E-mail: [www.commmatters.org](http://www.commmatters.org)

Phone: 823-6159  
Fax: 823-3373  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Youth**

Organization Info: Focuses on building a better community enhancing positive youth development.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Call

Available for Assemblies? Yes

Notes:

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**Community Resources for Independence**  
980 Hopper Avenue  
Santa Rosa, CA 95403  
Contact:  
Web/E-mail: [www.cri-dove.org](http://www.cri-dove.org)

Phone: 528 -2745  
Fax: 528 -9477  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Disability**

Organization Info: Provides services for people with disabilities to achieve independent living.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Council on Aging Services for Seniors**

730 Bennett Valley Road  
Santa Rosa, CA 95404

Contact:

Web/E-mail: [coamail@sonic.net](mailto:coamail@sonic.net)

Phone: 525-0143

Fax: 525-0454

Fee: Donations Accepted

Appropriate Grade Levels: All

**Focus Area: Age**

Organization Info: A variety of services for people 60 years and over in Sonoma County.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentation? Yes

Available for Assemblies? No

Notes:

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**Face to Face - Guerneville**

16350 Third Street  
Guerneville, CA 95446

Contact: Rick Dean

Web/E-mail: [www.f2f.org](http://www.f2f.org)

Phone: 869-7390

Fax: 869-1416

Fee: Donations Accepted

Appropriate Grade levels: All

**Focus Area: Medical Condition**

Organization Info: Provides emotional, informational, and practical assistance to persons living with HIV/AIDS. Promotes community networking and public awareness.

Speaker Info: Pairs a health educator with a person who is HIV+ or who is living with AIDS for presentations.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies: Yes

Notes:

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**Face to Face - Santa Rosa**

873 2nd Street  
Santa Rosa, CA 95404

Contact: Ellen Swendberg @ 565-6683

Web/E-mail: [www.f2f.org](http://www.f2f.org); [eswedber@sonoma-county.org](mailto:eswedber@sonoma-county.org)

Phone: 544-1581

Fax: 544-1586

Fee: Donations Accepted

Appropriate Grade levels: All

**Focus Area: Medical Condition**

Organization Info: Provides emotional, informational, and practical assistance to persons living with HIV/AIDS. Promotes community networking and public awareness.

Speaker Info: Pairs a health educator with a person who is HIV+ or who is living with AIDS for presentations.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies: yes

Notes:

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**Filipino American Community Center**  
P.O. Box 284 (3361 Fulton Road)  
Fulton, CA 95439  
Contact: Faye Mendoza  
Web/E-mail: [www.filipino-directory.com](http://www.filipino-directory.com)

Phone: 546-2795  
Fax: 836-1578  
Fee: No  
Appropriate Grade Levels: Call for details.

**Focus Area: Ethnicity**

Organization Info: Recreational, cultural, social activities and social services assistance for persons of Filipino descent.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Hispanic Chamber of Commerce of Sonoma County**  
P.O. Box 113902  
Santa Rosa, CA 95403  
Contact: Alexander Baquero  
Web/E-mail: [www.hccsc.com](http://www.hccsc.com)

Phone: 577-7129  
Fax: 577-7075  
Fee: Call for information  
Appropriate Grade Levels: 7 - College

**Focus Area: Ethnicity**

Organization Info: Network for Hispanic business community, liaison between Hispanic and non-Hispanic communities. Promote education of members and the community regarding social, legal, educational, business, and political issues impacting the Hispanic community.

Speaker Info: Can provide speaker upon request.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies: Yes

Notes:

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**Japanese American Citizens League (JACL), Santa Rosa**  
P.O. Box 1915  
Santa Rosa, CA 95402  
Contact:  
Web/Email:

Phone: 824-8339  
Fax:  
Fee: No  
Appropriate Grade Levels: 4 – College

**Focus Area: Ethnicity**

Organization Info: The organization's mission is to secure and uphold the human and civil rights of Americans of Japanese ancestry and to promote and preserve the cultural heritage and values of Japanese Americans and all Americans.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies: Yes

Notes:

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**Jewish Community Relations Council**

121 Steuart Street, Ste. 310  
San Francisco, CA 94105  
Contact:  
Web/E-mail: [www.jcrc.org](http://www.jcrc.org)

Phone: (415) 957-1551  
Fax: (415) 949-0981  
Fee: Call  
Appropriate Grade Levels: All

**Focus Area: Ethnicity**

Organization Info: Central public affairs arm of the organized Jewish community. Concerned with issues that impact on the rights and protection of Jews as individuals and as a community.

Speaker Info: Call for details. Prefer staff development work.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Call

Notes:

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**KRCB Television and Redwood Public Radio**

5850 Labath Avenue  
Rohnert Park, CA 94928  
Contact: Ella Chichester at Ext. 105  
Web/E-mail: [www.krcb.org](http://www.krcb.org)

Phone: 585-8522  
Fax: 585-1363  
Fee: No  
Appropriate Grade Levels: Call for details.

**Focus Area: Education**

Organization Info: Educational community programming.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Kid Cultures in the Schools**

P.O. Box 2571  
Petaluma, CA 94953  
Contact: Joe Manthey  
Web/E-mail: [www.joemanthey.com](http://www.joemanthey.com)

Phone: 763 -5770  
Fax:  
Fee: No  
Appropriate Grade Levels: 7 – College

**Focus Area: Gender**

Organization Info: Provides information on the neuro-biological diversity between boys and girls. Through lecture and audio-visual materials, a distinction is made between the gender differences girls and boys face in their path toward self-worth.

Speaker Info: Call for details.

Length of Presentation: 30 – 90 minutes

Same Day Multiple Presentations? Call

Available for Assemblies: Call

Notes:

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**La Luz Bilingual Center**  
P.O. Box 1016  
Boyes Hot Springs, CA 95416  
Contact:  
Web/E-mail: [www.laluzcenter.org](http://www.laluzcenter.org)

Phone: 938-5131  
Fax: 938-2114 (call first)  
Fee: No  
Appropriate Grade Levels: Call for details.

**Focus Area: Ethnicity**

Organization Info: Volunteer staff offers translation services, referrals, and assistance in locating housing, employment, etc., for non-English speaking community of Sonoma Valley. Acts as a liaison between the Anglo and Latino/Hispanic communities.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Listening for a Change**  
1300 N. Dutton Avenue  
Santa Rosa, CA 95401  
Contact: Phyllis Rosenfield  
Web/E-mail: [www.listeningforachange.org](http://www.listeningforachange.org)

Phone: 578-5420  
Fax: 526-2918  
Fee: No  
Appropriate Grade Levels: 8 - 12

**Focus Area: Diversity & Tolerance**

Organization Info: The *Essence of Acceptance* program provides students with a unique combination of academic and real life experiences that enable them to develop empathy and understanding of people who are different from themselves. The program brings community members from diverse cultural and ethnic groups to schools to share their personal stories of discrimination and loss of human and/or civil rights.

Speaker Info: Call for details.

Length Of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Matrix Parent Network & Resource Center**  
94 Galli Road, Suite C  
Novato, CA 94949  
Contact: Ceci Fenn & Laurel Fichman  
Web/E-mail: [www.matrixparents.org](http://www.matrixparents.org)

Phone: (800) 578-2592  
Fax: (415) 884-3535  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Disability**

Organization Info: Provides individual support, technical assistance, support groups and training about special education.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies: Call

Notes:

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**McDowell Drug Task Force**

1712 Orinda Corut  
Petaluma, CA 94954  
Contact: Richard Sharke  
Web/E-mail:

Phone: 762-7702  
Fax: 762-3454  
Fee: Call  
Appropriate Grade Levels: K – 12

**Focus Area: Youth & Medical Conditions**

Organization Info: Provides drug, alcohol, gang, and HIV awareness programs.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies: Call

Notes:

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**Migrant Education Region II - Area I**

420 Aviation Blvd., Ste 205  
Santa Rosa, CA 95403  
Contact: Elaine Pearson  
Web/E-mail: [www.bcoe.org/migrant](http://www.bcoe.org/migrant) & [epearson@bcoe.org](mailto:epearson@bcoe.org)

Phone: 526-1272  
Fax: 526-9724  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Ethnicity**

Organization Info: Student and family support, student enrichment and intervention activities, educational programs and health services.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes, 50-75

Notes: Parent education. Presentations in English and/or Spanish.

---

**NAACP**

P.O. Box 1692  
Santa Rosa, CA 95402  
Contact:  
Web/E-mail:

Phone: 539-5167  
Fax: 568-0367  
Fee: No  
Appropriate Grade Levels: Call for details.

**Focus Area: Diversity & Civil Rights**

Organization Info: To improve political, educational, social and economic status of minority groups; to eliminate racial prejudice; to keep the public aware of the adverse effects of racial discrimination; and to take all lawful action to secure its elimination.

Speaker Info: The National Association for the Advancement of Colored People will provide speakers for the classroom.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies: Call

Notes:

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**National Alliance for the Mentally Ill (NAMI)**  
4000 Montgomery Drive  
Santa Rosa, CA 95405  
Contact: Elena Alioto  
Web/E-mail: [www.namisonomacounty.org](http://www.namisonomacounty.org)

Phone: 527-6655  
Fax: 527-6832  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Mental Health**

Organization Info: Provides support and education to families dealing with serious mental illness as well as advocacy on mental illness issues.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies: Call

Notes:

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**Parents and Friends of Lesbians and Gays (PFLAG)**  
P.O. Box 5702  
Santa Rosa, CA 95402  
Contact: Lin Campbell  
Web/E-mail: [www.pflag-nb.org](http://www.pflag-nb.org); [info@pflag-nb.org](mailto:info@pflag-nb.org)

Phone: (800) 350-2462  
Fax:  
Fee: No  
Appropriate Grade Levels: High School

**Focus Area: Sexual Orientation & Gender Identity**

Organization Info: PFLAG promotes the health and well-being of gay, lesbian, bisexual, and transgendered persons, their families and friends through support, education, and advocacy.

Speaker Info: E-mail for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Peace and Justice Center of Sonoma County**  
467 Sebastopol Avenue  
Santa Rosa, CA 95401  
Contact:  
Web/E-mail: [www.peaceandjusticesonomaco.org](http://www.peaceandjusticesonomaco.org)

Phone: 575-8902  
Fax: 575-8903  
Fee: Donations Accepted  
Appropriate Grade Levels: 9 - College

**Focus Area: Social Justice**

Organization Info: Facilitates communication among organizations and individuals working for peace and social justice. Providing counter recruitment at local high schools, colleges, and counseling to service people who wish to leave the military.

Speakers Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Planned Parenthood – Golden Gate**

1370 Medical Center Drive, Ste. E  
Rohnert Park, CA 94928  
Contact:  
Web/E-mail: [www.ppgg.org](http://www.ppgg.org)

Phone: (800) 967-7526  
Fax:  
Fee: Call  
Appropriate Grade Levels: 4 – 12

**Focus Area: Health**

Organization Info: Provides comprehensive primary and reproductive health care services, educational programs, advocacy for the guarantee of individual rights, privacy and dignity

Speakers Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Positive Images**

312 Chinn Street  
Santa Rosa, CA 95404  
Contact: Jim Foster, MFT  
Web/E-mail: [www.posimages.org](http://www.posimages.org); [posimage@sonic.net](mailto:posimage@sonic.net)

Phone: 568-5830  
Fax: 568-5830  
Fee: Donations Accepted  
Appropriate Grade Levels: 9 - College

**Focus Area: Sexual Orientation & Gender Identity**

Organization Info: Provides advocacy, support and information to gay, lesbian, bisexual, transgender, and questioning youth of high school and college age.

Speakers Info: Members and youth leaders attend speaking engagements at school, conferences and social agencies.

Length of Presentation: 45-60 Minutes

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Redwood Empire Chinese Association (RECA)**

P.O. Box 7854  
Santa Rosa, CA 95407  
Contact: Nancy Wang & Judy Cheung  
Web/E-mail: [www.recacenter.org](http://www.recacenter.org)

Phone: 528-0912 or 576-0533  
Fax:  
Fee: Donations Accepted  
Appropriate Grade Levels: All

**Focus Area: Ethnicity**

Organization Info: Classes and performances for children designed to preserve the Chinese culture and language. RECA also advocates and provides agency referrals to new immigrants.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Routes for Youth**

1146 State Farm Drive  
 Santa Rosa, CA 95403  
 Contact: Dyan Foster  
 Web/E-mail: [www.routesforyouth.org](http://www.routesforyouth.org)

Phone: 527 -6810  
 Fax: 546-2882  
 Fee: Yes/negotiable  
 Appropriate Grade Levels: 7 – College

**Focus Area: Youth**

Organization Info: Teens Teaching Through Theater presents original performances on issues such as AIDS, drug abuse, and relationships relative to youth. Teen Court is a peer-based courtroom that provides diversion and intervention for early youth offenders.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes 250

Notes: Contact

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**Scouting for All**

P.O. Box 2832  
 Petaluma, CA 94953  
 Contact: Scott Cozza & Steven Cozza  
 Web/E-mail: [www.scoutingforall.org](http://www.scoutingforall.org)

Phone: 778-0564  
 Fax:  
 Fee: Donations Accepted  
 Appropriate Grade Levels: 9 - College

**Focus Area: Tolerance**

Organization Info: Advocate for the restoration of the traditionally unbiased values of Scouting by advocating that the Boy Scouts of America change its policy of discrimination against Gays and atheists.

Speakers Info: Call for details.

Length of Presentation: Call.

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Social Advocates for Youth (SAY)**

344 Airway Drive, Ste. E  
 Santa Rosa, CA 95403  
 Contact: Frances Caballo  
 Web/E-mail: [www.socialadvocatesforyouth.org](http://www.socialadvocatesforyouth.org)

Phone: 544-3299  
 Fax: 544-6837  
 Fee: Contract  
 Appropriate Grade Levels: K -12

**Focus Area: Youth**

Organization Info: Counseling, prevention services for high-risk and low-income youth and their families.

Speaker Info: Gang prevention program.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies: Yes

Notes:

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**Sonoma County Area Agency on Aging**

2250 Northpoint Parkway  
Santa Rosa, CA 95407

Contact:

Web/E-mail: [www.socoaaa.org](http://www.socoaaa.org)

Phone: 565-5950 or 1-800-510-2020

Fax: 565-5987

Fee: No

Appropriate Grade Levels: 9 – College

**Focus Area: Age**

Organization Info: Charged with setting goals and priorities for Federal and State funded services for seniors. Coordinates existing services, advisory body to the Board of Supervisors.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Sonoma County Adult & Youth Development (SCAYD)**

7345 Burton Avenue  
Rohnert Park, CA 94928

Contact: Cecilia Belle

Web/E-mail: [www.csayd.org](http://www.csayd.org)

Phone: 793-9030

Fax: 793-9234

Fee: Call

Appropriate Grade Levels: Call for details.

**Focus Area: Age & Tolerance**

Organization Info: Provides activities for parents and teens as well as conflict resolution training and multicultural outreach designed to ensure the well being of youth and their families. SCAYD also provides homeless prevention services and juvenile prevention & diversion programs.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Sonoma County Commission on AIDS**

499 Humboldt Street  
Santa Rosa, CA 95404

Contact:

Web/E-mail: [www.sonoma-county.org/aids](http://www.sonoma-county.org/aids)

Phone: 565-4624

Fax: 565-4637

Fee: No

Appropriate Grade Levels: Call for details.

**Focus Area: Medical Condition**

Organization Info: Responsible for the development and implementation of a County plan for prevention, education, treatment and care services for persons with AIDS/HIV infection and for the community that cares for them.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Yes

Notes:

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**Sonoma County Commission on Human Rights**

Phone: 565-2693

2300 County Center Dr., Ste. B167

Fax: 565-3166

Santa Rosa, CA 95403

Fee: No

Contact: Maggie Martin

Appropriate Grade Levels: All

Web/E-mail: [www.sonoma-county.org/main/commissions](http://www.sonoma-county.org/main/commissions)

**Focus Area: Diversity, Tolerance & Human Rights**

Organization Info: Education, advocacy, information and referral on human rights and hate-motivated behavior prevention & response. A 15-member commission appointed by the Board of Supervisors to promote better human relations.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Sonoma County Commission on the Status of Women**

Phone: 565-2693

2300 County Center Dr., Ste. B167

Fax: 565-3166

Santa Rosa, CA 95403

Fee: No

Contact: Maggie Martin

Appropriate Grade Levels: All

Web/E-mail: [www.sonoma-county.org/main/commissions](http://www.sonoma-county.org/main/commissions)

**Focus Area: Gender**

Organization Info: Provides information & services to women & the community on women's rights & issues. Distributes free curricula materials to schools during Women's History Month. Provides information on non-traditional careers for women.

Speaker Info: Commission maintains a speakers' directory of more than 100 women available for presentations.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Sonoma County Department of Health Services:**

**Prevention & Planning Division**

Phone: 565-6680

475 Aviation Blvd. Ste.210

Fax: 565-6619

Santa Rosa, CA 95403

Fee: No

Contact:

Appropriate Grade Levels: High School

Web/E-mail: [www.sonoma-county.org/health](http://www.sonoma-county.org/health)

**Focus Area: Health**

Organization Info: Provide comprehensive, coordinated services in partnership with the community that support healthy societal and behavioral choices for the people of Sonoma County.

Speaker Info: A variety of programs are available. Call for details.

Length of Presentation: 20-30 Minutes

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes:

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**Sonoma County Department of Health Services -  
Positively Speaking Program**

499 Humboldt Street  
Santa Rosa CA 95404

Contact: Lydia Guel

Web/E-mail: [www.sonoma-county.org/heaht/prev/positiv\\_speak.htm](http://www.sonoma-county.org/heaht/prev/positiv_speak.htm)

Phone: 565-6680

Fax: 565-6619

Fee: No

Appropriate Grade Levels: 7 - 12

**Focus Area: Medical Condition**

Organization Info: The Positively Speaking program fosters collaboration between schools and health agencies to provide well trained speakers in HIV prevention.

Speaker Info: An individual infected with HIV or someone who has been personally affected by the disease. Make AIDS "real" by building mutual caring and compassion between young people and persons with HIV/AIDS.

Length of Presentation: 1 hour

Same Day Multiple Presentations? Yes

Available for Assemblies: Yes

Notes:

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**Sonoma County Indian Health Project, Inc.**

144 Stony Point Road  
Santa Rosa, CA 95401

Contact: Melelen

Web/E-mail: [www.crihb.org/Sonoma.htm](http://www.crihb.org/Sonoma.htm)

Phone: 521-4545

Fax: 526-1016

Fee: Call for information

Appropriate Grade Levels: K - 3

**Focus Area: Ethnicity & Health Care**

Organization Info: This full-time Indian Health Services Program serves all of Sonoma County and part of Mendocino County.

Speaker Info: Community outreach workers provide presentations about drugs and alcohol, not specific to Indian population. Presents culture as prevention.

Length of Presentation: 20 minutes

Same Day Multiple Presentations? Yes

Available for Assemblies? No

Notes:

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**Sonoma County Legal Services Foundation**

1212 Fourth St. Suite I  
Santa Rosa, CA 95404

Contact: Toni Novak

Web/E-mail:

Phone: 546-2924

Fax: 546-0263

Fee: Call for information

Appropriate Grade Levels: 6 - College

**Focus Area: Civil Rights**

Organization Info: Public education on the law. Legal help to the low income. Family violence.

Speaker Info: "Attorneys in the Classroom" project. Dove Project (with Health Department)

Length of Presentation: To suit audience

Same Day Multiple Presentations? Yes

Available for Assemblies? Yes

Notes: Dove Project: at least 2 hours, can be a two-day project as well.

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**Sonoma State University Experts Guide**

1801 E. Cotati Avenue  
Rohnert Park, CA 94928  
Contact: Jean Wasp  
Web/E-mail: Jean.Wasp@sonoma.edu

Phone: 664-2057  
Fax: 644-3106  
Fee: Call  
Appropriate Grade Levels: All

**Focus Area: Diversity**

Organization Info: Experts Guide includes names of faculty and staff available to speak on a wide variety of topics.

Speaker Info: Call to receive an Experts Guide or for assistance selecting a speaker.

Length of Presentation: Call for details.

Same Day Multiple Presentations? Call

Available for Assemblies? Call for details

Notes:

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**Sonoma State University Pre-College Programs**

1801 E. Cotati Avenue  
Rohnert Park, CA 94928  
Contact:  
Web/E-mail: [Sonoma.edu/precollege](http://Sonoma.edu/precollege)

Phone: 664-2428  
Fax: 664-2505  
Fee:  
Appropriate Grade Levels: 6 - 12

**Focus Area: Diversity**

Organization Info: Program to prepare African American, Mexican American, Native American, Asian American, First Generation College and low income and disabled students for college.

Speaker Info: Speakers available to recruit students and describe the many services available.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? No

Notes:

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**Sonoma State University Women's Resource Center**

1801 E. Cotati Avenue  
Rohnert Park, CA 94928  
Contact: Kris Montgomery  
Web/E-mail:

Phone: 664-2845  
Fax: 664-4078  
Fee: No  
Appropriate Grade Levels: All

**Focus Area: Gender**

Organization Info: Resource Center for women students on SSU campus. Promotes gender equity.

Speaker Info: Student speakers change each semester. Students have expertise and interest in gender equity. Call to schedule.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? No

Notes:

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**Southwest Community Health Center**  
751 Lombardi Court, Suite B  
Santa Rosa, CA 95407  
Contact: Abigail Barajas  
Web/E-mail: [abigailb@swhealthcenter.org](mailto:abigailb@swhealthcenter.org)

Phone: 547-2205 Ext 400  
Fax: 527-0472  
Fee: Donation of \$25.00  
Appropriate Grade Levels: 6 - 12

**Focus Area: Health Care & Culture**

Organization Info: Presentation on Latino culture and Health care and “how culture effects health care.”  
Speaker Info: Call for details.

Length of Presentation: 20 minutes – 1 hour  
Same Day Multiple Presentations? Call  
Notes:

Available for Assemblies? Call

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**Special Olympics of Sonoma County**  
P.O. Box 1742  
Santa Rosa, CA 95402  
Contact:  
Web/Email:

Phone: 579 -2817  
Fax:  
Fee: No  
Appropriate Grade Levels: Call for details.

**Focus Area: Disability**

Organization Info: To provide year round sports training and athletic competition in a variety of olympic-type sports for developmentally disabled children and adults.  
Speaker Info: Athletes.

Length of Presentation: Flexible  
Same Day Multiple Presentations? Yes  
Notes:

Available for Assemblies? Yes

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**Sunburst Projects**  
2 Padre Parkway, Suite 106  
Rohnert Park, CA 94928  
Contact: Remi Neuman  
Web/Email: [www.sunburstprojects.org](http://www.sunburstprojects.org)

Phone: 588-9477  
Fax: 588-9472  
Fee: Call  
Appropriate Grade Levels: Call for details.

**Focus Area: Medical Condition**

Organization Info: Provides services for children infected/affected by AIDS/HIV as well as ongoing family support services and HIV/AIDS prevention and education.  
Speaker Info: Call for details.

Length of Presentation: Call  
Same Day Multiple Presentations? Call  
Notes:

Available for Assemblies? Call

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**Task Force on the Homeless**

100 Sebastopol Road  
Santa Rosa, CA 95407  
Contact: Georgia Berland  
Web/Email: [www.sonomacountyhomeless.org](http://www.sonomacountyhomeless.org)

Phone: 575-4494  
Fax: 575-4494  
Fee: Call  
Appropriate Grade Levels: Call for details.

**Focus Area: Homelessness**

Organization Info: Coalition of public and private service providers, community organizations, businesses and individuals working to end homelessness in Sonoma County through advocacy, resource development, community education, and collaborative program development.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**United Against Sexual Assault (UASA)**

835-D Piner Road  
Santa Rosa, CA 95403  
Contact: Karol Osward, or Jaime Simon  
Web/Email: [www.uasasonoma.org](http://www.uasasonoma.org)

Phone: 545-7273  
Fax: 545-8136  
Fee: Call  
Appropriate Grade Levels: K - 12

**Focus Area: Sexual Assault**

Organization Info: Organization dedicated to eliminating all forms of violence, with a special focus on sexual assault and abuse. UASA provides prevention education programs in schools.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Vineyard Workers Service**

17962 Sonoma Highway  
Sonoma, CA 95416  
Contact: Jim Ferris, Sarah Lang  
Web/Email: [www.sonomavws.org](http://www.sonomavws.org)

Phone: 933-0897  
Fax: 933-0810  
Fee: Call  
Appropriate Grade Levels: Call for details.

**Focus Area: Diversity & Health**

Organization Info: This non-profit corporation is dedicated to providing

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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**Ya-Ka-Ama**  
6215 Eastside Road  
Forestville CA 95436  
Contact: Betty Meabema  
Web/E-mail:

Phone: 887-1541  
Fax: 887-1585  
Fee: No  
Appropriate Grade Levels: K – 12

**Focus Area: Ethnicity**

Organization Info: Ya-Ka-Ama Indian Education and Development, Inc. is an Indian controlled non-profit corporation committed to the general advancement of the Native American community.

Speaker Info: Call for details.

Length of Presentation: Flexible

Same Day Multiple Presentations: Yes

Available for Assemblies: Yes

Notes:

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**Y.O.U.M.A.D. (formerly S.M.A.R.T.)**

1700 Fulton Rd. (Piner High School)  
Santa Rosa, CA 95401  
Contact:  
Web/E-mail:

Phone: 528-5245  
Fax: 528 -5246  
Fee: Substitute cost  
Appropriate Grade Levels: 7 - 12

**Focus Area: Tolerance**

Organization Info: Youth Offering Understanding and Making a Difference. Goal is to improve relationships of students on campus and to address issues of intolerance, racism and stereotyping.

Speaker Info: The team can run all-day workshops, or the presentation can be shortened to fit a one period time slot.

Length of Presentation: Flexible

Same Day Multiple Presentations? Yes

Available for Assemblies? No

Notes: Contact Laurie Fang Rivas

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**YWCA**

P.O. Box 7164  
Santa Rosa, CA 95407  
Contact:  
Web/Email:

Phone: 546-9922  
Fax: 546-9928  
Fee: Call  
Appropriate Grade Levels: Call for details.

**Focus Area: Domestic Violence & Sexual Assault**

Organization Info: Organization that provides residential and non-residential services for victims of domestic violence, child abuse or sexual assault. Provides advocacy, legal services, temporary restraining order (TRO) clinics, law enforcement liaison, therapy, support and education.

Speaker Info: Call for details.

Length of Presentation: Call

Same Day Multiple Presentations? Call

Available for Assemblies? Call

Notes:

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## **Diversity Web Sites Listing**

### **Tolerance is “Harmony in Differences.”**

#### **American-Arab Anti-Discrimination Committee**

ADC is a grassroots civil rights organization that welcomes people of all backgrounds, faiths and ethnicities as members. It is committed to empowering Arab-Americans, defending the civil rights of all people of Arab heritage in the United States, promoting civic participation, encouraging a balanced U.S. foreign policy in the Middle East, and supporting freedom and development in the Arab World.  
<http://www.adc.org>

#### **American Federation of Teachers:**

##### **Human Rights and Community Relations Department**

This Department advises schools on current trends, publications and laws relating to civil, human and women’s rights.  
<http://www.aft.org>

#### **American Friends Service Committee**

The American Friends Service Committee carries out service, development, social justice, and peace programs throughout the world. <http://www.afsc.org>  
[http://www.afsc.org/about/highlight\\_youth.htm](http://www.afsc.org/about/highlight_youth.htm)

#### **Amnesty International**

Amnesty International undertakes research and action focused on preventing and ending grave abuses of the rights to physical and mental integrity, freedom of conscience and expression, and freedom from discrimination, within the context of its work to promote all human rights.  
<http://www.amnestyusa.org>

#### **Anti-Defamation League**

"The immediate object of the League is to stop, by appeals to reason and conscience and, if necessary, by appeals to law, the defamation of the Jewish people. Its ultimate purpose is to secure justice and fair treatment to all citizens alike and to put an end forever to unjust and unfair discrimination against and ridicule of any sect or body of citizens."

<http://www.adl.org/>

San Francisco Office [san-francisco@adl.org](mailto:san-francisco@adl.org)

#### **Asian Pacific American Legal Consortium**

NAPALC works to advance the legal and civil rights of Asian Pacific Americans through litigation, education and public policy.  
<http://www.napalc.org>

#### **Bridging Cultures with Classroom Strategies**

Teachers who understand both the collectivistic value system of Latino culture and the individualistic culture of U.S. schools can use practices that honor both home and school.  
[http://www.wested.org/online\\_pubs/bridging/welcome.shtml](http://www.wested.org/online_pubs/bridging/welcome.shtml)

## **Bullying.Org**

An Award-winning site that addresses bullying as an international issue. People can learn they are not alone in being bullied and that they can do something positive about it.

<http://www.bullying.org>

## **Center for Constitutional Rights (CCR)**

The Center for Constitutional Rights is a non-profit legal and educational organization dedicated to protecting and advancing the rights guaranteed by the US Constitution and the Universal Declaration of Human Rights through litigation.

<http://www.ccr-ny.org>

## **Center for Economic and Social Rights**

CESR was established to promote social justice through human rights. In a world where poverty and inequality deprive entire communities of dignity and even life itself, CESR promotes the universal right of every human being to housing, education, health and a healthy environment, food, work, and social security.

<http://www.cesr.org>

## **Chicano Resource Center (CRC)**

The Chicano Resource Center (CRC) was established in 1976 to serve the information needs of the Mexican-American (Chicano) community and to make information about the history and culture of this group available to the general public.

<http://www.colapublib.org/libs/eastla/chicano.html>

## **Children of Lesbians and Gays Everywhere (COLAGE)**

COLAGE is a national and international organization specifically supporting young people with gay, lesbian, bisexual, or transgender parents.

<http://www.colage.org/>

## **Clearinghouse on Disabilities and Gifted Education**

This organization acquires, indexes and distributes relevant professional literature and educational information on disabilities across all ages.

<http://www.cec.sped.org/>

## **Committee of 100**

"Seeking common ground while respecting differences". The key functions of the Committee are to serve as bridge between the cultures and systems of Asia and America and also, to provide a forum for those issues that Americans of Chinese and Asian descent face in bettering their lives in the United States.

<http://www.committee100.org/>

## **Department of Education (US) - Office of Civil Rights**

The mission of the Office for Civil Rights is to ensure equal access to education and to promote educational excellence throughout the nation through vigorous enforcement of civil rights. We serve student populations facing discrimination and the advocates and institutions promoting systemic solutions to civil rights problems. An important responsibility is resolving complaints of discrimination.

<http://www.ed.gov/about/offices/list/ocr/index.html>



### **Do Something, Inc.**

Do Something is a nationwide network of young people who believe they can make a difference in their communities and take action to change the world around them. As part of a school, teens identify the issues they care about and create community projects to turn ideas into action.

<http://www.dosomething.org>

### **Educators for Social Responsibility**

ESR creates and disseminates publications and programs to teachers and students emphasizing violence prevention, inter-group relations, diversity appreciation, and character education. “Resolving Conflict Creatively” is a comprehensive K-12 program that provides models for preventing racial violence in school.

<http://www.esrnational.org>

### **Equal Rights Advocates**

ERA works to empower women of all ages through education and legal counsel on issues such as harassment aimed at high school students by fellow students and staff members.

<http://www.equalrights.org>

### **Equality Now**

Equality Now, an international human rights organization dedicated to action for the civil, political, economic and social rights of girls and women, mobilizes action on behalf of individual women whose rights are being violated and promotes women's rights at local, national and international levels.

<http://www.equalitynow.org>

### **Expect the Best From a Girl**

Site explores expectations and their impact on girls, their achievement rate and success.

<http://www.academic.org/>

### **Facing History and Ourselves**

This is a national education and teacher training organization that encourages middle and high school students to examine racism and prejudice and promote a more tolerant society.

<http://www.facing.org>

### **Family Pride Coalition (FPC)**

The Family Pride Coalition (FPC) has for 25 years been dedicated to equality for lesbian, gay, bisexual and transgender (LGBT) parents and their families.

<http://www.familypride.org>

### **Gay, Lesbian and Straight Education Network (GLSEN)**

GLSEN brings together teachers, parents, students, and concerned citizens to work to end homophobia in schools. *Tackling Gay Issues in School* is a comprehensive resource for educators who need assistance in incorporating lesbian, gay and transgender issues in school.

<http://www.glsen.org>

## **Gender Issues Study Center**

Studies and polls pertaining to women and gender issues

[www.gendercenter.org](http://www.gendercenter.org)

## **Global Kids, Inc.**

Global Kids works to ensure that young people of diverse backgrounds have the knowledge, skills, and experiences they need to succeed in the workplace and participate in the shaping of public policy and international relations.

<http://www.globalkids.org>

## **Human Rights Campaign Foundation (HRC)**

The HRC provides a national voice on gay and lesbian issues. It lobbies Congress; mobilizes grassroots action in diverse communities; and increases public understanding through innovative education and communication strategies.

<http://www.hrc.org/index.html>

## **Human Rights Watch**

The largest and most influential US-based organization investigating and seeking to promote human rights worldwide, Human Rights Watch is known for its impartial and reliable human rights reporting, its innovative and high-profile advocacy campaigns, and its success in affecting the human rights-related policies of the US and other influential governments.

<http://www.hrw.org>

High School Human Rights Program - <http://www.hrw.org/iff/2003/classroom>

## **IBM**

Diversity is a value of the marketplace. List of organizations devoted to diversity in business.

<http://www-306.ibm.com/employment/us/diverse/index.shtml>

## **Japanese American Citizens League (JACL)**

The Japanese American Citizens League, the nation's oldest and largest Asian American civil rights organization, was founded in 1929. Amidst a hostile environment, the JACL was established to fight for the civil rights primarily of Japanese Americans but also for the benefit of Chinese Americans and other peoples of color.

<http://www.jacl.org>

## **Laurent Clerc National Deaf Education Center**

The Clerc Center has been mandated by Congress to develop, evaluate, and disseminate innovative curricula, instructional techniques and strategies, and materials. The aim of the Clerc Center is to improve the quality of education for deaf and hard of hearing children and youth from birth through age 21.

<http://clerccenter.gallaudet.edu/InfoToGo/index.html>

## **LD Online**

Learning disabilities are defined and explored and concrete suggestions of strategies for the learning disabled are given.

<http://www.ldonline.org/>

## **Mix it Up**

We listened to young people talk about how hard it can be sometimes to fit in at school. The labeling and grouping on most campuses tends to put you in one group and keep you out of others. Mix It Up is devoted to the power of youth to create and sustain real change. It is a tool to help break the walls of division in your school and community, which are created by the labeling, and grouping found on campuses.

<http://www.tolerance.org/teens/index.jsp>

## **National Association for the Advancement of Colored People (NAACP)**

The mission of the National Association for the Advancement of Colored People is to ensure the political, educational, social and economic equality of rights of all persons and to eliminate racial hatred and racial discrimination. From the ballot box to the classroom, workers, organizers, and leaders work to ensure a society in which all individuals have equal rights and there is no racial hatred or racial discrimination.

<http://www.naacp.org/>

## **National Dissemination Center for Children with Disabilities**

We serve the nation as a central source of information on:

- Disabilities in infants, toddlers, children, and youth,
- IDEA, which is the law authorizing special education,
- No Child Left Behind (as it relates to children with disabilities), and
- Research-based information on effective educational practices.

We provide information on disabilities and disability related issues for families, educators, and professionals with focus on children and youth under age 22.

<http://nichcy.org/index.html>

## **National Indian Education Association**

The National Indian Education Association supports traditional Native cultures and values, to enable Native learners to become contributing members of their communities, to promote Native control of educational institutions, and to improve educational opportunities and resources for American Indians, Alaska Natives, and Native Hawaiians throughout the United States.

Excellent resource in links section.

<http://www.niea.org/>

## **National Organization for Women (NOW)**

NOW works to eliminate discrimination and harassment in the workplace, schools, the justice system, and all other sectors of society; secure abortion, birth control and reproductive rights for all women; end all forms of violence against women; eradicate racism, sexism and homophobia; and promote equality and justice in our society.

<http://www.now.org/>

## **National Women's Political Caucus**

The National Women's Political Caucus is a multicultural, intergenerational, and multi-issue grassroots organization dedicated to increasing women's participation in the political process and creating a true women's political power base to achieve equality for all women.

<http://www.nwpc.org/>

## **Native American Nations**

Provides links to a great many Native American Nation sites. Compiled by a librarian who is a Native American. Excellent list.

<http://www.nativeculturelinks.com/nations.html>

## **No Name Calling**

A young adult novel entitled “The Misfits” by James Howe inspired No Name-Calling Week. No Name-Calling Week is an annual week of educational activities aimed at ending name-calling of all kinds and providing schools with the tools and inspiration to launch an on-going dialogue about ways to eliminate bullying in their communities.

<http://www.nonamecallingweek.org>

## **Parents, Families, and Friends of Lesbians and Gays (PFLAG)**

PFLAG is a national support, education and advocacy organization for gay, lesbian, bisexual and transgender (GLBT) people, their families, friends and allies.

<http://www.pflag.org>

## **Peace Education Foundation**

This group offers a variety of teaching tools to help children become peacemakers. One resource for younger children is *Peacemaking Skills for Little Kids*, an activity booklet that explains the basic tenet of friendship, community and responsibility.

<http://www.peace-ed.org>

## **People’s Decade for Human Rights Education (PDHRE)**

PHDRE is a non-profit, international service organization that works with its network of affiliates – primarily women’s and social justice organizations – to develop and advance pedagogies for human rights education relevant to people’s daily lives in the context of their struggles for social and economic justice and democracy.

<http://www.pdhre.org>

## **Raven Days**

Schools should truly be safe for all their students. Someday perhaps they will be. But as long as they are not, there need to be places where current and former outsiders can gather, for support in dealing with the status quo, and for help in changing it. That is why *Raven Days* was created.

<http://www.ravendays.org>

## **Simon Wiesenthal Center**

Using its museum and various trainings, the Simon Wiesenthal Center, an international human rights organization (NGO), fosters tolerance and understanding through community involvement, educational outreach and social action. As an international Jewish human rights organization, the Center confronts important contemporary issues including racism, anti-Semitism, terrorism and genocide.

<http://www.wiesenthal.com>

## **Southern Poverty Law Center (SPLC)**

SPLC was founded in 1971 as a civil rights legal center. Today it is internationally known for its educational programs teaching tolerance. Information on legal actions, movements and tracking hate groups.

<http://www.splcenter.org>

## **Speak Truth to Power**

Speak Truth to Power is a media-rich information resource that presents an immediate, personal connection and welcoming environment in which members can engage with human rights issues and initiatives that impact their lives, and participate in or create powerful grassroots movements that will achieve real change.

[www.speaktruth.org](http://www.speaktruth.org)

## **Stop Bullying Now – U.S. Department of Health and Human Services**

One of the best ways you can help stop or prevent bullying is to be educated about, and sensitive to, the issue. Bullying is NOT a rite of passage - an undesirable, but sometimes unavoidable, reality of growing up. Rather, bullying is a serious public health issue that affects countless young people everyday. Further, research shows that the effects of bullying can last well into adulthood. An excellent site with information and links for students, teachers and parents.

<http://www.stopbullyingnow.hrsa.gov/>

## **Study Circles Resource Center**

The Study Circles Resource Center is dedicated to finding ways for all kinds of people to engage in dialogue and problem solving on critical social and political issues.

<http://www.studycircles.org/>

**Teaching Tolerance** -- Teaching Tolerance was established in 1991 by the SPL Center as a way to provide support for teachers, young people, and parents in an effort to extend appreciation of diversity into the classroom and beyond.

<http://www.splcenter.org/center/tt/teach.jsp>

## **Tolerance**

Tolerance is a sub-site of Teaching Tolerance and a primary site for those who are interested in “dismantling bigotry and in creating communities that value diversity.”

<http://www.tolerance.org/index.jsp>

## **Understanding Prejudice**

For students, teachers and others interested in the causes and consequences of prejudice.

<http://www.understandingprejudice.org>

## **Virtual Library of Women’s History**

The main purposes of this virtual library are to list women's history institutions and organizations, locate archival and library collections, and provide links to Internet resources on women's history. In addition, also included are a list of women's studies journals and a few comprehensive link collections useful as a starting point for searching the Internet for women's studies in general.

<http://www.iisg.nl/w3vlwomenshistory>

### **Wellesley College Center for Research on Women**

This organization is comprised of a community of scholars and experts on sexual harassment, sex equity, gender violence, and bullying. The Center sponsors workshops and produces various publications, including *Bullying and Sexual Harassment in Elementary Schools: It's Not Just Kids Kissing Kids*.

<http://www.wellesley.edu/WCW>

### **Women's Rights and Gender issues**

The Third World Network is an independent non-profit international network of organizations and individuals involved in issues relating to development, the Third World and North- South issues. This section focuses on women's rights and gender issues.

<http://www.twinside.org.sg/women.htm>

## Evaluation Form

Please complete a form after an organization has visited your school or group.

Name of visiting organization: \_\_\_\_\_

Name of your school or group: \_\_\_\_\_

Did they meet your expectations: Yes \_\_\_\_\_ Somewhat \_\_\_\_\_ No \_\_\_\_\_

Would you recommend this group to others? Yes \_\_\_\_\_ With Conditions \_\_\_\_\_ No \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

Please return this form to the Commission on Human Rights 2300 County Center Drive, Suite B 167,  
Santa Rosa, CA 95403

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