

## COUNTY OF SONOMA JEFFERSON AWARDS – 2015 NOMINATION FORM

DEADLINE FOR SUBMISSION: FRIDAY, AUGUST 7, 2015

All nominations will receive acknowledgement upon receipt and will be notified if their nominee is selected. From those nominated, up to a total of five Jefferson Awards for Excellence in Community Service and Civic Engagement will be awarded. Recipients of the awards will be invited to a ceremony to be held at a County of Board of Supervisors' meeting in November 2015. Nominators of award winners are encouraged to attend. Please submit nomination material by Friday, August 7, 2015. The completed form can be emailed to [sylvia.lemus@sonoma-county.org](mailto:sylvia.lemus@sonoma-county.org), or faxed to (707) 565-3770, attn: Sylvia Lemus.

If the nominee is selected, the information provided may be printed in the awards event program and released to the media.

If the nominee is selected, the individual, nonprofit organization, board, commission or advisory council may be submitted for regional and/or national recognition. Additional letters of reference or support may be requested.

NOMINATION CATEGORY – (SELECT ONE FROM THE FOLLOWING LIST) INDIVIDUAL, NONPROFIT ORGANIZATION, BOARD, COMMISSION OR ADVISORY COUNCIL:

**NAME OF NOMINEE:**

EMAIL ADDRESS:

MAILING ADDRESS:

CITY, STATE & ZIP

TELEPHONE NUMBER:

**NAME OF NOMINATOR:**

EMAIL ADDRESS:

POSITION OR TITLE:

NAME OF ORGANIZATION:

MAILING ADDRESS:

CITY, STATE & ZIP:

TELEPHONE NUMBER:

## INDIVIDUAL ACTION

How did the individual demonstrate leadership and/or innovation in dealing with a community issue or need?

How has the nominee served as a role model for community involvement?

What impact have the individual's actions had on community need?

In what way did the individual demonstrate excellent leadership?

If volunteer work was done through an agency, please identify mission statement of the agency and volunteer position held over what period of time.

## NONPROFIT ORGANIZATION

Describe the organization's mission and history along with what services it provides in Sonoma County.

Detail what the positive impact on community need has been and over what period of time.

Name and describe an individual who best demonstrates leadership in carrying out the mission of this organization.

How has the community been involved?

How has this involvement resulted in building civic engagement, increasing volunteer involvement or citizen participation?

## BOARD / COMMISSION / ADVISORY COUNCIL

Describe mission and history of board/commission/advisory council.

How has leadership in dealing with a community issue or need been demonstrated?

What was the innovative solution to a community need that board/commission or advisory council addressed?

How did those involved go above and beyond expectations of their role to demonstrate excellence in community leadership or community involvement?

Name and describe an individual who best demonstrates leadership in carrying out the mission of this board/commission/advisory council.

USE THE SPACE BELOW TO ADDRESS THE APPROPRIATE CATEGORY QUESTIONS POSED ABOVE. ATTACH ADDITIONAL SHEETS AS NECESSARY. PLEASE DO NOT SUBMIT VIDEOS OR ARTICLES.

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Check the Category:

- Individual Action
- Non – Profit Agency
- Board/commission/advisory council

Nominee: